

## CITY OF PALM VALLEY BUDGET 2018-2019

(Approved September 4, 2018)

Prepared by: George Rivera - Mayor Citizens of Palm Valley,

On September 4, 2018 your City Council approved the City's budget for fiscal year 2018-19 beginning on October 1, 2018 and ending on September 30, 2019.

This budget reflects a Property Tax Rate Increase equal to the rollback rate of 8%. The new rate would be \$0515463/100, our current rate is \$0.481118/\$100. This budget will raise more property taxes than last year's budget by \$40,825 or 7.1%.

The City's General Fund has income projected at <u>\$837,546</u> and expenses projected to be at <u>\$657,700</u>, leaving an estimated surplus of <u>\$179,846</u>.

Our Water Operations Budget has income projected at \$739,050 and expenses projected to be at \$670,900 leaving an estimated surplus of \$68,150.

This budget allows us to maintain the level of services we have been accustomed to such as,

- 1. Continue providing a 24/7 level of Police and Fire Protection.
- 2. Continue maintenance programs on our Wastewater and Water System Plants.
- 3. Enhance the desirability of our community through improved aesthetics.

No Capital Improvements/Spending were budgeted for Fiscal Year 2019.

In closing, I am proud to present to you this budget for fiscal year 2018-19. This budget starts addressing the long term needs of our City and allows City Government/Staff, to start planning for the major challenges our City will encounter in the future.

Sincerely,

Mayor George Rivera City of Palm Valley

## NOTICE OF PUBLIC HEARING CITY OF PALM VALLEY

Notice is hereby given by the City Council of the City of Palm Valley of a public hearing to be held on Tuesday, August 28, 2018 at 6:00 p.m. in the City Hall of Palm Valley located at 1313 N. Stuart Place Road, Palm Valley, Texas. The public hearing is for all interested citizens and is to hear comments for or against the adoption of the 2018-19 fiscal year budget for the City of Palm Valley.

THIS BUDGET WILL RAISE MORE PROPERTY TAXES THAN LAST YEAR'S BUDGET BY \$40,825 OR 7.1% AND OF THAT AMOUNT \$8,847 IS TAX REVENUE TO BE RAISED BY NEW PROPERTY ADDED TO THE TAX ROLL THIS YEAR.

| City Operations                              | FΥ       | ' 2018/2019<br>Budget |
|--|----------|-----------------------|
| Income                                       |          |                       |
| Municipal Court Fines                        | \$       | 49,000                |
| Franchise - AEP                              | \$       | 33,000                |
| Franchise - TGS                              | S        | 500                   |
| Franchise - ATT/SBC                          | \$       | 1,600                 |
| Franchise - TWC                              | \$       | 22,000                |
| Franchise - MVEC                             | 8        | 330                   |
| Interest Earned - Bank Accounts              | \$       | 700                   |
| License Fees                                 | \$       | 4,600                 |
| Permit Fees                                  | 8        | 9,000                 |
| Property Tax Revenue                         | \$       | 612,716               |
| Property Tax Collection Fee                  | \$       | 500                   |
| Penalty & Interest Property Taxe             | \$       | 2,500                 |
| Sales Tax                                    | \$       | 100,000               |
| Taxes - Liquor                               | \$       | 3,500                 |
| Municipal Court Technology Fund              | \$       | 900                   |
| Security Building Technology Fund            | S        | 700                   |
| State Training Grant                         | \$       | ~                     |
| Park and Recreation board donations          | \$<br>\$ | * 000                 |
| Miscellanous                                 | э<br>S   | 5,000<br>837,546      |
| Total City Income                            | Þ        | 03/340                |
| Expenses                                     |          |                       |
| Grand Total City Personnel                   | \$       | 422,680               |
| Grand Total City Expenses                    | \$       | 235,100               |
| Grand Total Capital Expenditures             | \$       | *                     |
| Total City Expenses                          | S        | 657,700               |
| • •  |          |                       |
| <b>Ending Balance Without One Time Items</b> | \$       | 179,846               |
| Ending Balance                               | \$       | 179,846               |
|  |          |                       |
| End of Previous Year Reserves                | ,        |                       |
| Unassigned                                   | \$       | 308,063               |
| Emergency Operations Fund                    | \$       | 150,000               |
| Street Maintenance Fund                      | S        | 101,329               |
| Total End of Previous Year Reserves          | \$       | 559,392               |
| Previous Year Gain/Shortfall                 | \$       | 25,512                |
| m 1.1 CVa. Pounda Annibalda of Find of Wood  | e        | 764,750               |
| Total City Funds Available at End of Year    | \$       | 704,750               |

| Expenses                      |    | FY19 Budget |  |
|-------------------------------|----|-------------|--|
| Expenses                      |    |             |  |
| Administrative Personnel      | \$ | 117,900     |  |
| Administrative Expenses       | \$ | 97,650      |  |
| Administrative Capital        | \$ |             |  |
| Total Administrative          | \$ | 215,550     |  |
| Police Personnel              | \$ | 230,700     |  |
| Police Department Expenses    | \$ | 49,660      |  |
| Police Capital                | \$ | -           |  |
| Total Police Department       | S  | 280,300     |  |
| Public Works Personnel        | S  | 74,000      |  |
| Public Works Expenses         | \$ | 59,700      |  |
| Public Works Capital          | S  |             |  |
| Total Public Works Department | S  | 133,700     |  |
| Municipal Court Personnel     | s  | -           |  |
| Municipal Court Expenses      | S  | 28,150      |  |
| Municipal Court Capital       | \$ | -           |  |
| Total Municipal Court         | \$ | 28,150      |  |
|                               |    |             |  |
| Grand Total City Personnel    | S  | 422,600     |  |
| Grand Total City Expenses     | \$ | 235,100     |  |
| Grand Total City Capital      | \$ | -           |  |
| Approved/Anticipated Expenses | \$ | 657,700     |  |

| Administrative                        |                        | FY                  | 19 Budget |
|---------------------------------------|------------------------|---------------------|-----------|
| Administrative Personnel              |                        | M. Agraphy (Company |           |
| Payroll                               |                        | \$                  | 93,000    |
| Payroll Taxes                         |                        | \$                  | 7,200     |
| Unemployment                          |                        | \$                  | 1,700     |
| Retirement Match                      |                        | \$                  | 2,200     |
| Worker's Comp. Insurance              |                        | \$                  | 300       |
| Health Insurance                      |                        | \$                  | 13,500    |
|                                       | Sub-Total <sup>*</sup> | \$                  | 117,900   |
| Administrative Expenses               |                        |                     |           |
| Audit                                 |                        | \$                  | 8,600     |
| Building Inspector                    |                        | \$                  | 10,500    |
| Computer Programmer                   |                        | \$                  | 3,000     |
| Copier Maintenance                    |                        | \$                  | 5,000     |
| Dues and Memberships                  |                        | \$                  | 3,000     |
| Election Expense                      |                        | \$                  | 4,000     |
| Insurance                             |                        | \$                  | 4,300     |
| Legal Fees                            |                        | \$                  | 10,000    |
| Legal Notices                         |                        | \$                  | 1,500     |
| Miscellanous                          |                        | \$                  | 5,500     |
| Office Building Maintenance           |                        | \$                  | 4,000     |
| Office Supplies & Printing            |                        | \$                  | 5,000     |
| Tax Appraisal                         |                        | \$                  | 6,200     |
| Tax Collection Fees/Tax Attorney Fees |                        | \$                  | 7,500     |
| Telephone & Website                   |                        | \$                  | 5,000     |
| Travel and Training                   |                        | \$<br>\$            | 6,000     |
| Office Electricity                    |                        | \$                  | 5,000     |
| Janitorial Service                    |                        | \$                  | 3,550     |
|                                       | Sub-Total              | S                   | 97,650    |
| Administrative Capital                |                        |                     |           |
|                                       |                        | \$                  | _         |
|                                       |                        | \$                  | -         |
|                                       |                        | \$                  | ~         |
|                                       |                        | \$                  | _         |
|                                       | ,                      | \$                  | -         |
|                                       | Sub-Total              | S                   | -         |
| Total Administrative                  | Operation              | \$                  | 215,550   |

| Police Department  | t   | FY        | 19 Budget |
|--|---|-----------|-----------|
| Police Department Personnel  |   |           |           |
| Payroll  |   | S         | 180,000   |
| Payroll Taxes (7.65%)  |   | \$        | 13,800    |
| Retirement Match   |   | \$        | 1,800     |
| Worker's Comp. Insurance   |   | \$        | 4,600     |
| Insurance - Health   |   | \$        | 30,500    |
| 5  | Sub-Total   | \$        | 230,700   |
| Police Department Expenses   |   |           |           |
| Gas & Oil  | 100   | \$        | 18,000    |
| Insurance  |   | \$        | 5,000     |
| Vehincle Maintenance   |   | \$        | 10,000    |
| Miscellanous   |   | \$        | 5,000     |
| National night out   |   | \$        | 1,000     |
| Physicals / Drug Testing   |   | S         | 750       |
| Cell Phones  |   | \$        | 1,350     |
| Travel and Training  |   | \$        | 3,000     |
| Ammo   |   | S         | 1,800     |
| Radio Airway Usage   |   | \$        | 1,200     |
| Uniforms   |   | \$        | 1,600     |
| Tasers   |   | <u>\$</u> | 900       |
|  | Sub-Total   | \$        | 49,600    |
| Police Department Capital  |   |           |           |
| Decorption of the Committee of the Commi | Marie Control of the | \$        | -         |
|  |   | s         | -         |
| ;  | Sub-Total   | \$        |           |
| Total Police Do  | epartment   | \$        | 280,300   |

| Public Works                            |  | FY          | 19 Budget |
|---|--|-------------|-----------|
| Public Works Personnel                  |  | *********** |           |
| Payroll                                 | The state of the s | 8           | 52,000    |
| Payroll Taxes (7.65%)                   |  | \$          | 4,000     |
| Retirement Match                        |  | \$          | 1,000     |
| Worker's Comp. Insurance                |  | \$          | 3,800     |
| Insurance - Health                      |  | S           | 13,200    |
|   | Sub-Total  | \$          | 74,000    |
| Public Works Expenses                   |  |             |           |
| Gas & Oil                               |  | \$          | 2,500     |
| Insurance                               |  | S           | 4,200     |
| Vehicle and Machine Maintenance         |  | \$          | 4,500     |
| Street Lights (electrical)              |  | \$          | 26,000    |
| Miscellaneous                           |  | \$          | 3,000     |
| Park and Recreation board               |  | S           | 10,000    |
| Street Signs and Repairs                |  | \$          | 3,500     |
| Weed Control & Debris Hauling           |  | \$          | 3,500     |
| Weed & Mosquito Control                 |  | \$          | 2,500     |
| •                                       | Sub-Total  | S           | 59,700    |
| Public Works Capital                    |  |             |           |
| Wilson & Stuart Place wall painting     |  | \$          | -         |
| Outside storage building and relocation |  | \$          | -         |
| Seal coat streets                       |  | \$          | -         |
| New Street Lights                       |  |             |           |
|   | Sub-Total  | S           | -         |
| Total Public Works                      | Department   | \$          | 133,700   |

| Municipal Court            | FYI | 19 Budget |
|----------------------------|-----|-----------|
| Municiapal Court Personnel |     |           |
| Payroll                    | \$  | -         |
| Payroll Taxes (7.65%)      | \$  | -         |
| Retirement Match           | \$  | -         |
| Insurance - Health         | \$  | -         |
| Sub-Total                  | S   | •         |
| Municipal Court Expenses   |     |           |
| Jail Fees                  | \$  | 400       |
| Legal Fees                 | \$  | -         |
| Court Reporting Software   | \$  | 2,750     |
| State Court Costs          | \$  | 25,000    |
| Judges Training            | \$  |           |
| Sub-Total Sub-Total        | S   | 28,150    |
| Municipal Court Capital    |     |           |
| Reporting Software         |     |           |
| Sub-Total Sub-Total        | \$  | -         |
| Total Municipal Court      | \$  | 28,150    |

| NV O                                       |                 | FY 2018-2019            |  |
|--|-----------------|-------------------------|--|
| Water Operations                           |                 | Budget                  |  |
| Income                                     | ,               |                         |  |
| Connect & Reconnect Fees                   | S               | 6,000                   |  |
| Fire Service Fees                          | \$              | 119,000                 |  |
| Fuel Adjustment Fee                        | \$              | 14,000                  |  |
| Interest Earned - Bank Accounts            | \$              | 350                     |  |
| Sewer Fees                                 | \$              | 275,000                 |  |
| Water Sales                                | \$              | 300,000                 |  |
| Past Due Penalty Fees                      | \$              | 2,200                   |  |
| Miscellaneous                              | \$              | 1,000                   |  |
| Backflow Prevention Program                | \$              | 21,500                  |  |
| Total Water Income                         | \$              | 739,050                 |  |
|  |                 |                         |  |
|  |                 |                         |  |
| T3   |                 |                         |  |
| Expenses                                   |                 | 120 000                 |  |
| Water Service Personnel                    | \$              | 137,500                 |  |
| Water Service Expenses                     | 3               | 533,400                 |  |
| Capital Expenditures                       | \$<br>\$<br>\$  | •                       |  |
| Adjustment to match audit                  | 3               | -                       |  |
| Total Water Expenses                       | \$              | 670,900                 |  |
| Electron Delegas Without Our Time Items    | \$              | 68,150                  |  |
| Ending Balance Without One Time Items      | S               | 68,150                  |  |
| Ending Balance                             | a               | 00,130                  |  |
|  |                 |                         |  |
| End of Previous Year Reserves              |                 |                         |  |
| Unassigned                                 | S               | 411,554                 |  |
| Water Capital Replacement Fund             | \$              | 96,228                  |  |
| Plant Emergency Repairs                    |                 | 100,000                 |  |
| Total End of Previous Year Reserves        | <u>\$</u><br>\$ | 607,782                 |  |
| Previous Year Gain/Shortfall               | s               | 138,673                 |  |
| TIVIDED THE CHINICALORIMA                  | -               | <b>,</b> · <del>-</del> |  |
| Total Water Funds Available at End of Year | \$              | 814,605                 |  |
|  |                 |                         |  |

| Water Department                            |                        | FY       | 19 Budget                               |
|---|------------------------|----------|---|
| Water Department Personnel                  |                        |          |   |
| Payroll                                     | NAME OF TAXABLE PARTY. | \$       | 107,000                                 |
| Payroll Taxes (7.65%)                       |                        | \$       | 8,200                                   |
| Retirement Match                            |                        | \$<br>\$ | 1,800                                   |
| Worker's Comp. Insurance                    |                        | \$       | 3,700                                   |
| Health Insurance                            | _                      | \$       | 16,800                                  |
| Sub-  | l'otal                 | S        | 137,500                                 |
| Water Department Expenses                   |                        |          |   |
| Audit                                       | - ALLES                | \$       | 8,600                                   |
| Gas & Oil                                   |                        | S        | 2,900                                   |
| Vehicle and Machine Maintenance             |                        | \$       | 2,500                                   |
| Electricity - Plant                         |                        | \$       | 30,000                                  |
| Engineering                                 |                        | \$       | 1,500                                   |
| Fire Service Fee                            |                        | \$       | 119,000                                 |
| Insurance                                   |                        | \$       | 4,500                                   |
| Laboratory Testing                          |                        | \$       | 20,000                                  |
| Miscellaneous                               |                        | \$       | 4,500                                   |
| Permit & License                            |                        | \$       | 3,500                                   |
| Training                                    |                        | S        | 2,500                                   |
| Postage                                     |                        | \$       | 5,500                                   |
| Cell Phone                                  |                        | \$       | 800                                     |
| Uniforms                                    |                        | S        | 5,000                                   |
| Stormwater Program                          |                        | \$       | 6,000                                   |
| Water Treatment                             |                        | \$       | 250,000                                 |
| Plant Operations                            |                        | \$       | 40,000                                  |
| Plant, Clarifier & Lift Station Maintenance |                        | \$       | 25,500                                  |
| Legal Notices                               | _                      | 8        | 1,100                                   |
| Sub-  | Total <sup>*</sup>     |          | 533,400                                 |
| Capital Requests                            | -                      |          |   |
| GemJet replacement                          |                        | S        | -                                       |
| Splitter box replacement                    |                        | \$       | -                                       |
| Clarifier project                           |                        | \$       |   |
| Valve Replacement                           |                        | \$       | -                                       |
| Capital Spending                            |                        | \$       |   |
|   | Total                  | \$       | *************************************** |

## Street Maintenance Sergio Valdez Manuel Macias Water/Waste Water Rosendo Flores Public Works Department Supervisor Water/Waste Water Ruben Carreras Jose Flores City Council (5) Palm Valley Organizational Chart Citizens of Reserve Officers City of Palm Valley 3 Police Department Alvaro Garcia Police Chief George Rivera Mayor Patrol Officers 4 Municipal Court Nora Vergara Clerk Sylvia R. Trevino Administration City Secretary Support Services Monica Guzman Aide